

Welcome to worship at Glendale Presbyterian Church

This modified bulletin is in a slightly larger font for ease of reading.

Lent 1A - Communion Sunday

March 1, 2020

Worship begins with the first note of the prelude.

Please silence all electronic devices and conclude any conversations.

We Gather

Prelude

Jesus Thou Art Standing
Paxton

Introit

O Worship the Lord
Porter

+Call to Worship (responsive)

God hovered over the void and breathed life into dust.

God created in the wilderness.

The Israelites wandered in the desert for forty years.

The Israelites found God in the wilderness.

Jesus said “no” to the tempter time and time again.

Jesus claimed his identity in the wilderness.

We grow in the wilderness. We learn in the wilderness.

For God is with us—before, through, and after the wilderness.

Let us worship God!

+Hymn 618

O Love, How Deep, How Broad, How High

Unison Prayer of Confession and Assurance

The apostle Paul wrote: This is the proof of God’s great love: that while we were sinners, Christ died for us. Trusting in God’s grace, let us confess our sin.

God of Creation, the psalms remind us that even before a word is on our tongue, you know it completely. You know the prayers we bring before you today—confessions of greed and doubt, fear and anxiety, conflict and regret. Free us from these sins. Give us the strength to say “no” to that which separates us from you, and “yes” to the things that let love grow. Guide us out of our self-created wilderness spaces and into your light. Gratefully we pray.

Silence is kept.

Listen, so that you may live:
the steadfast love of the Lord never fails.
In the name of Jesus Christ, we are forgiven!

Thanks be to God.

Welcome and Peace

God has received us, pardoned us and loved us;
let us forgive each other in love and share the peace of Christ.
Peace be with you.

And also with you.

+Gathering Song 437

You are the Lord, giver of mercy!
You are the Christ, giver of mercy!
You are the Lord, giver of mercy!

Sharing the Story

Opening the Word with Young Disciples

Scripture Lesson

Romans 5:12-19

Let us pray...Gracious God, our way in the wilderness, guide us by your Word, through these 40 days, and minister to us with your Holy Spirit, so that we may be reformed, restored, and renewed; through Jesus Christ our Lord. Amen.

A reading from Paul's letter to the church in Rome.

12 Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— 13 sin was indeed in the world before the law, but sin is not reckoned when there is no law. 14 Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. 15 But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. 16 And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. 17 If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. 18 Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. 19 For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the word of the Lord.

Thanks be to God.

Anthem

Free From Guilt and Free From Sin

Don and Jaree Hall
Chancel Choir, Martha Keely, flute

Scripture Lesson

Matthew 4:1-11

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 He fasted forty days and forty nights, and afterwards he was famished. 3 The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" 5 Then the devil took him to the holy city and placed him on the pinnacle of the temple, 6 saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" 7 Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" 8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; 9 and he said to him, "All these I will give you, if you will fall down and worship me." 10 Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" 11 Then the devil left him, and suddenly angels came and waited on him.

This is the word of the Lord.

Thanks be to God.

Sermon
Kanerva

Rev. Liz Rolf

+Hymn 518
Son

Your Only

Eucharist

Offering

Invitation

All that we seek to accomplish ,
all that we strive to achieve,
all that we claim to possess -
all of this amounts to nothing
without the grace of Christ.
Let us offer our lives to the Lord.

Offertory

Larghetto
Mozart

+Congregational Response 710

*We lift our voices; we lift our hands;
we lift our lives up to you; we are an offering.
Lord, use our voices; Lord use our hands;
Lord, use our lives; they are yours: we are an offering.*

*All that we have, all that we are,
all that we hope to be, we give to you, we give to you.*

*We lift our voices; we lift our hands; we lift our lives up to you:
we are an offering; we are an offering.*

Invitation (responsive)

Everyone who thirsts, come to the waters;
let those who have no money come and eat.

**God will satisfy our souls with a rich feast,
and we will bless the Lord as long as we live.**

Great Thanksgiving

Lord's Prayer (unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and

lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Sharing the Bread and Cup

Closing Prayer

Thank you gracious God,
for giving us bread for the journey
of these forty days.

As we travel on through the wilderness
help us to share your grace with others
and draw us ever closer to you;
through Jesus Christ our Lord. Amen.

Sending

+Hymn 783
Tested

When We Are

+Blessing and Benediction

+Congregational Benediction 612 (verse 3)

*With voices united our praises we offer
and gladly our songs of thanksgiving we raise.
With you, Lord, beside us, your strong arm will guide us.
To you, our great Redeemer, forever be praise!*

Postlude

Praise to the Lord
Lorenz

Call to Worship and Prayer of Confession by Sarah Are | A Sanctified Art LLC | sanctifiedart.org
Book of Common Worship