



# Glendale Presbyterian Church

February 18, 2024 | 10 AM  
First Sunday of Lent



## Gather

Welcome & Announcements | Rev. Kathleen Henrion

Prelude | A Little Night Music, II Andante, Wolfgang Amadeus Mozart, Transcribed for Piano | Carol Schmidt

\*Call to Worship | Liturgist

One: Here, at the outer limits of Lent,  
we are called to walk:

**All: to the paper-thin edges which cut us to the soul; to the workplaces which weary us; to the people who confuse us; to the faith which threatens us.**

One: Here, at the corner of Steadfast Love and Faithfulness, we are called to wait:

**All: when our clenched stomachs awaken us; in the moments of unbearable sorrow; with the angels who would carry us.**

One: Here, where time is fulfilled, where God's Kingdom is as near to us as our neighbor,

**All: we begin Lent:  
with the Beloved, whose tears wash away our fears,  
with the God who will not let go of our hands.**

\*Hymn | Congregational Choice

Call to Confession | Liturgist

Prayer of Confession

**Forgive**

**the silly sins of childhood, the exuberant sins of adolescence,  
the faded sins of aging;**

**forgive the sins we shout in the streets, the sins we whisper to ourselves;  
forgive the sins we didn't give a second thought to, the sins we plot in the  
middle of the night;**

**forgive the flood of sins which threaten us, the wilderness of sin which we  
offer to others, the sin which seeks to imprison us:  
forgive.**

**Forgive us, Good and Gentle God,  
forgive us and have mercy on us,  
so we might walk the path of faithfulness  
with Jesus, to Jerusalem and beyond,  
so we might know your steadfast love in our lives.**

Assurance of Forgiveness

One: What can sustain us in the days to come, what will nourish us on our Lenten journey? Look, here is all the food we need: God's Love, God's Word, God's Hope.

**All: Through the wilderness and into the kingdom of life, we are given daily bread for every day of the journey. Thanks be to God. Amen.**

\*Passing of the Peace

One: The peace of Christ be with you.

**All: And also with you.**

Anthem | Thy Word, Michael W. Smith and Amy Grant, Arr. Jack Schrader | Chancel Choir

Reformed worship is centered around the Word, both the Word of scripture and Christ as the Word Incarnate. In worship we gather around the Word, engage with the Word, and respond to the Word.

**Bold text is read by the congregation.**

\*Please rise in body or in spirit.

You may access the online order of worship to follow along on any digital device:



In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.

Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

# Proclaim God's Word

Prayer for Illumination | Liturgist

+Opening the Word with Young Disciples | Rev. Kathleen Henrion

Hymn | GTG #303, verses 2 (\*leaders) and 4 | God the Spirit, Guide and Guardian

Scripture | Luke 2:41-50 and John 13:13-15

Sermon | "Who Do You Say I Am?: Jesus as Teacher" | Rev. Kathleen Henrion

# Respond to God's Word

\* Hymn | GTG #754 | Help Us Accept Each Other

\*Affirmation of Faith | From the Second Helvetic Confession: Christ the Teacher  
**The heavenly Father sent God's only-begotten Son, the most perfect teacher of the world; in whom is hidden the wisdom of God, and which has come to us through the most holy, simple, and most perfect doctrine of all. For he chose disciples for himself whom he made apostles. These went out into the whole world, and everywhere gathered together churches by the preaching of the Gospel, and then throughout all the churches in the world they appointed pastors or teachers according to Christ's command; through their successors he has taught and governed the Church unto this day. Therefore, as God gave unto God's ancient people the patriarchs and matriarchs, together with Moses and the prophets, so also to God's people of the New Testament God sent God's only-begotten Son, and, with God, the apostles and teachers of the Church.**

Words of Offering | Liturgist

Prayer of Dedication | Rev. Kathleen Henrion

\*Doxology | GTG #582 | Glory to God, Whose Goodness Shines on Me

Prayers of the People | Rev. Kathleen Henrion

Lord's Prayer

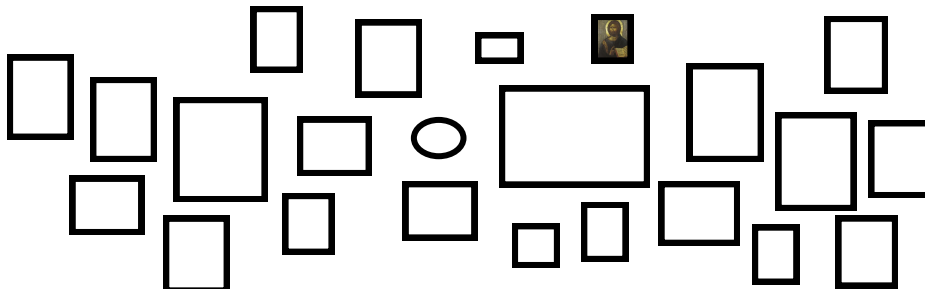
**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation. But deliver us from evil. For Thine is the Kingdom, and the power and the glory forever. Amen.**

\*Hymn | GTG #738 | O Master, Let Me Walk with Thee

\*Blessing and Benediction | Rev. Kathleen Henrion

Postlude | Prelude No. 1 (Six Short Preludes) J.S. Bach | Carol Schmidt

*Some Liturgies come from Thom M. Shuman's Lectionary Liturgies:  
<http://lectionaryliturgies.blogspot.com/>*



+ At this time children are invited to come forward to the front pew for conversation around our texts for the week. Then, children are invited to join our Sunday School Teacher in the back of the sanctuary to go to Sunday School downstairs.

Written by Zwingli's successor, Heinrich Bullinger in 1561 in Zurich, Switzerland, the Second Helvetic Confession emphasizes church life and affirms the authority of the Scriptures for the church's government and reformation.

Tithes and offerings may be left in the offering plate. Those who prefer to donate electronically are invited to donate through our church website:



Our congregation has a practice of staying seated for the duration of the postlude.

Our worship does not end with the postlude, but continues out into the world, where we are sent to love and care for God's people.

Our featured image today is: Icon of Christ Pantocrator from Saint Paul The Apostle Monastery

THE CHURCH

# 303 God the Spirit, Guide and Guardian

Capo 1: (Em) (Bm) (Em) (D) (G)  
 Fm Cm Fm E<sup>b</sup> A<sup>b</sup>



1 God the Spir - it, guide and guard-ian, wind - sped  
 2 Christ our Sav - ior, sov - ereign, shep-herd, Word made  
 3 Great Cre - a - tor, life - be - stow - er, truth be -  
 4 Tri - une God, mys - ter - ious be - ing, un - di -

(D) (Em) (A) (B7) (Em) (Bm)  
 E<sup>b</sup> Fm B<sup>b</sup> C7 Fm Cm



flame and hov - ering dove, breath of life and  
 flesh, Love cru - ci - fied, teach - er, heal - er,  
 yond all thought's re - call, fount of wis - dom,  
 vid - ed and di - verse, deep - er than our

(Em) (D) (G) (Am) (Em) (Bm) (Em)  
 Fm E<sup>b</sup> A<sup>b</sup> B<sup>b</sup>m Fm Cm Fm



voice of proph-ets, sign of bless - ing, power of love:  
 suf - fering ser - vant, friend of sin - ners, foe of pride:  
 womb of mer - cy, giv - ing and for - giv - ing all:  
 minds can fath - om, great - er than our creeds re-hearse:

(C) (G) (D)  
 D<sup>b</sup> A<sup>b</sup> E<sup>b</sup>



give to those who lead your peo - ple fresh a -  
 in your tend - ing may all \*pas - tors learn and  
 as you know our strength and weak - ness, so may  
 help us in our var - ied call - ings your full

*\*Or "elders" or "deacons"*

*Guitar chords do not correspond with keyboard harmony.*

This text affirms that the church's ministry is the combined witness of all its members. The first half of each stanza addresses either one of the divine Persons or the full Triune God, and the second half forms a prayer drawing on the attributes recalled in the first half.

THE CHURCH

(Am) (Em) (B7) (Em) (Bm)  
 B<sup>b</sup>m Fm C7 Fm Cm

noint - ing of your grace; send them forth as  
 live a shep - herd's care; grant them cour - age  
 those the church ex - alts o - ver - see its  
 im - age to pro - claim, that our min - is -

(Em) (D) (G) (Am) (Em) (Bm) (Em)  
 Fm E<sup>b</sup> A<sup>b</sup> B<sup>b</sup>m Fm Cm Fm

bold a - pos - tles to your church in ev - ery place.  
 and com - pas - sion shown through word and deed and prayer.  
 life stead - fast - ly, yet not o - ver - look its faults.  
 tries u - nit - ing may give glo - ry to your name.

# Help Us Accept Each Other 754



1 Help us ac - cept each oth - er as Christ ac - cept - ed us;  
 2 Teach us, O Lord, your les - sons, as in our dai - ly life  
 3 Let your ac - cep - tance change us, so that we may be moved  
 4 Lord, for to - day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.  
 we strug - gle to be hu - man and search for hope and faith.  
 in liv - ing sit - u - a - tions to do the truth in love;  
 who hun - ger for ac - cep - tance, for jus - tice and for bread,



Be pres - ent, Lord, a - mong us and bring us to be - lieve  
 Teach us to care for peo - ple, for all, not just for some,  
 to prac - tice your ac - cep - tance un - til we know by heart  
 we need new eyes for see - ing, new hands for hold - ing on:



we are our - selves ac - cept - ed, and meant to love and live.  
 to love them as we find them, or as they may be - come.  
 the ta - ble of for - give - ness, and laugh - ter's heal - ing art.  
 re - new us with your Spir - it; Lord, free us; make us one!

*Guitar chords do not correspond with keyboard harmony.*

The scriptural basis of this text is Romans 15:7, recast as a prayer in the opening two lines of the first stanza. The many implications of living as people who have been accepted by Christ fill the remaining stanzas. This tune was composed for the first publication of this text.

# 582

## Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
 B<sup>b</sup> F B<sup>b</sup> F B<sup>b</sup> F Gm F

1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
 F B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Gm7 C7

and to the Son, whose grace has par - doned me,  
 World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)  
 C7 F A Dm

and to the Spir - it, whose love has set me free.  
 World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)  
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

## 738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee  
 2 Help me the slow of heart to move  
 3 Teach me thy pa - tience, still with thee  
 4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;  
 by some clear, win - ning word of love;  
 in clos - er, dear - er com - pa - ny,  
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the  
 teach me the way - ward feet to stay, and  
 in work that keeps faith sweet and strong, in  
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.  
 guide them in the home - ward way.  
 trust that tri - umphs o - ver wrong.  
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.

# Prayer Requests

## Healing and Wholeness

Prayers for Jaime Krob and family, whose father, Bob Daniels passed. Prayers of thanks for the life of Bob.

Prayers for Bob's wife, Nancy, as she moves forward.

Prayers for David Henrion and family after his Grandmother Evelyn Webelhuth's death on Tuesday, February 13th.

Prayers for Clarice's brother, Reggie who is going through medical testing.

Prayers for Clarice's great-niece, Mollie who is dealing with blood pressure complications in pregnancy.

Prayers for Ron Dyess following a hospitalization.

Continued prayers for Randy's brother, Buddy, who is in hospice care.

Continued prayers for Joan's granddaughter, Ellen, and for her Aunt Joan.

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## Announcements

Have a question about an event? An announcement to share? Contact the church office at 314-822-2545 or by e-mail to [glendalepres@gmail.com](mailto:glendalepres@gmail.com)

### From the Discipleship Committee

We are looking for Sunday School teachers for our final block of the (school) year, March through mid-May. If you are interested in teaching, please inform Matt Krob ([matt.krob@slu.edu](mailto:matt.krob@slu.edu)). Thanks!

The Discipleship Committee will collect food for the Souper Bowl of Caring THROUGH February! Please bring your non-perishable goods to church and leave them in the giant pink bucket at the church's front entrance. All proceeds will go to the Webster Rock Hill Ministries. Monetary donations are also accepted and can be given to Matt Krob or Peggy Mayfield directly or through the WRHM website at ([www.wrhm.org/donate](http://www.wrhm.org/donate)). Please let Matt or Peggy know if you donate online so we can record these gifts.

### PC(USA)/GPC "101" Class

#### February 25 and March 2, after worship

For those of you interested in joining church, or just learning more about GPC, and the PC(USA) as a whole, we invite you to attend two Sunday learning sessions. Don't miss this unique learning opportunity. Everyone is welcome!

### Easter Egg Hunt Supplies

We are collecting packages of individually wrapped candy and plastic refillable Easter eggs. Please bring your donation to church by Sunday March 24. Thank you!

### Easter Egg Hunt

Easter Egg Hunt on Saturday, March 30 at 9:30 a.m. More details to come!

### Concert

On Monday, Feb. 19, 6:30 p.m. GPC will be hosting singer-songwriters Spencer LaJoye and Sadie Gustafson-Zook for a concert. Please be sure to attend! Admission is a suggested donation of \$10-\$20.

### Presbyterian Women

Presbyterian Women, please join us for our meeting on Tuesday, February 20, at 9:30 a.m. in Room 208.

### Easter Flowers

If you're interested in purchasing Easter flowers you will find an order form included in the bulletin. Orders are due by March 17. If paying by check please indicate payment is for Easter flowers on the check.

### From the Care Committee

Fellowship-

First, thanks to all who have volunteered to bring treats! Keep signing up - store bought treats are fine!! All are invited to stay a while and visit with your church family and friends while you enjoy refreshments.

Celebrate Pi day on March 10-

Here is our excuse to eat some pie! We'll have a pie sign-up sheet outside the office. Consider bringing a pie for all to enjoy. Store bought is fine! But we wouldn't be mad if you made your favorite pie to share! Thanks again for sharing your baking skills!

### Coffee Shop Office Hours

Pastor Kathleen's coffee shop hours this week will be at St. Louis Bread Co in Webster Groves, Wednesday, 2/21 from 1-3 pm.



# Welcome

Welcome to Glendale Presbyterian Church! We are glad to have you join us for worship. If you are new to GPC, it is our prayer that you will experience the presence of God while you are here. At GPC, we share God's love through our work and play in our church and community.

## Children & Worship

Children are always welcome in worship. The "Prayer Ground" is located in the front of the sanctuary where children are welcome to sit as is most comfortable to them and to engage with the materials up there throughout the service. In addition, the nursery is available for use by small children and their grown-ups near the Parking Lot Entry to the church. During the school year, children are invited to attend Sunday School following "Opening the Word with Young Disciples."

## Worship Bags

All ages are invited to pick up a GPC worship bag in the Narthex (back of the sanctuary) that has items to be utilized to enhance their worship experience.

## New Members

New members are received by the Session. If you are seeking a church home, we invite you to join the GPC family. Please contact Pastor Kathleen at 314-944-3334 or [pastorhenrion@gmail.com](mailto:pastorhenrion@gmail.com) for further information.

## Prayer Request Cards

Blue prayer request cards are available upon entry to the building, as well as in pews. Please use them to note any joys or concerns you wish to have lifted in prayer. Place your prayer request card in the basket at either entrance to the Sanctuary before worship begins. If you need to fill it out during the beginning of worship, feel free to drop your prayer requests in the basket during the first hymn. The cards will be shared with the congregation, in worship, on the video of worship, and in the newsletter unless otherwise requested on the card.

## Pastoral Care

To notify the church of illnesses, hospitalizations, or deaths; or to pass along a prayer request; or to arrange for Home Communion, Please contact the church office at 314-822-2545 or by e-mail to [glendalepres@gmail.com](mailto:glendalepres@gmail.com) or you are welcome to contact Kathleen directly via call or text at 314-944-3334. Or by email at [pastorhenrion@gmail.com](mailto:pastorhenrion@gmail.com)

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## Serving the Church

Interested in serving the church in some way? Contact the church office at 314-822-2545 or by e-mail to [glendalepres@gmail.com](mailto:glendalepres@gmail.com) and we'd love to connect you.

### Sunday, February 18, 2024

**Liturgist** | Martha Keeley  
**Song Leader** | Debbie Rose  
**Usher** | Jan Nolan  
**Greeter** | Elaine Bidstrup  
**Online Host** |  
**Sunday School** | Leslen Sanders  
**Fellowship** | Bidstrups  
**Counters** | Peggy Mayfield, Vicki Sorrells  
**Music Director** | Carol Schmidt  
**Pastor** | Rev. Kathleen Henrion

### Sunday, February 25, 2024

**Liturgist** | Leslie McKinstry  
**Song Leader** | Tom Barclay  
**Usher** | Jan Nolan  
**Greeter** | Nancy Anderson  
**Online Host** | Katie Niesen Cook  
**Sunday School** | Mary Beth Garasky  
**Fellowship** | Terry Ulmer  
**Counters** | Terry Ulmer, Bob Bidstrup  
**Music Director** | Carol Schmidt  
**Pastor** | Rev. Kathleen Henrion



## Glendale Presbyterian Church

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314-822-2445 | [glendalepres@gmail.com](mailto:glendalepres@gmail.com) | [glendalepcusa.org](http://glendalepcusa.org)



Glendale Presbyterian Church is a member of the Presbytery of Giddings-Lovejoy ([glpby.org](http://glpby.org)), the Synod of Mid America ([synodma.org](http://synodma.org)), and the Presbyterian Church (USA) ([pcusa.org](http://pcusa.org)). We are members of the Covenant Network, which is working toward a fully inclusive church.