



Glendale Presbyterian Church



January 28, 2024 | 10 AM
Fourth Sunday in Ordinary Time

Gather

Welcome & Announcements | Rev. Kathleen Henrion

Prelude | Prelude: La fille aux Cheveux de lin, Claude Debussy | Carol Schmidt

*Call to Worship | Liturgist

One: We gather in this sacred space,

All: to offer our thanks to God with all our hearts.

One: We gather with this community of faith,

All: to follow Jesus, who longs to lead us into life.

One: We gather in these moments,

All: to learn all we can of grace from the Holy Spirit.

*Hymn | Congregational Choice

Call to Confession | Liturgist

Prayer of Confession

We come on this holy day, God our God, to speak of how we live. Politicians, celebrities, talk show folks have become our so-called gods. Our choices often cause those around us to trip over our anger and slip on our pride. The words we speak to others show how we really want nothing to do with you. Forgive us, Holy God, and have mercy on us. May we silence our fears, so words of hope may be spoken. May we give thanks not only with our hearts but with the grace we can share with others. May justice and peace be the tools we use as we serve beside Jesus Christ, our Lord and Savior.

Assurance of Forgiveness

One: We know who God is - the One who comes to love us, to forgive us, and to save us.

All: Thanks be to God. We will spread this good news, and share this grace and hope, with everyone we meet. Amen.

*Passing of the Peace

One: The peace of Christ be with you.

All: And also with you.

Proclaim God's Word

Prayer for Illumination | Liturgist

+Opening the Word with Young Disciples | Rev. Kathleen Henrion

Hymn | GTG #455 | Listen to the Word that God Has Spoken

Scripture | Deuteronomy 18:15-20 and Psalm 111:1-10

Sermon | "Praise" | Rev. Kathleen Henrion

Reformed worship is centered around the Word, both the Word of scripture and Christ as the Word Incarnate. In worship we gather around the Word, engage with the Word, and respond to the Word.

Bold text is read by the congregation.

*Please rise in body or in spirit.

You may access the online order of worship to follow along on any digital device:



In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.

Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

+ At this time children are invited to come forward to the front pew for conversation around our texts for the week.

455 Listen to the Word That God Has Spoken

The musical score is written on three staves in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes. The lyrics are: Lis-ten to the word that God has spo-ken; lis-ten to the One who is close at hand; lis-ten to the voice that be-gan cre - a - tion; lis-ten e-ven if you don't un - der-stand.

May be sung as a round, successive voices entering ad lib.

Like "Open Your Ears, O Faithful People" (see no. 453), this short song from Canada is an encouragement to pay attention to what God is saying. The significance of the text is enhanced by singing this piece as a round, allowing the overlapping phrases to yield a single message.

TEXT: Anon. Canadian, alt.
MUSIC: Anon. Canadian; adapt. *Church Hymnary, 4th Edition, 2005*

LISTEN
10.10.11.10

Respond to God's Word

* Hymn | GTG #65 | Guide Me, O Thou Great Jehovah

Affirmation of Faith | From the Confession of 1967

The church responds to the message of reconciliation in praise and prayer. In that response, it commits itself afresh to its mission, experiences a deepening of faith and obedience, and bears open testimony to the gospel. Adoration of God is acknowledgment of the Creator by the creation. Confession of sin is admission of all men's guilt before God and of their need for his forgiveness. Thanksgiving is rejoicing in God's goodness to all men and in giving for the needs of others. Petitions and intercessions are addressed to God for the continuation of his goodness, the healing of men's ills, and their deliverance from every form of oppression. The arts, especially music and architecture, contribute to the praise and prayer of a Christian congregation when they help men to look beyond themselves to God and to the world which is the object of his love.

Words of Offering | Liturgist

Prayer of Dedication | Rev. Kathleen Henrion

*Doxology | GTG #582 | Glory to God, Whose Goodness Shines on Me

Prayers of the People | Rev. Kathleen Henrion

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation. But deliver us from evil. For Thine is the Kingdom, and the power and the glory forever. Amen.

*Hymn | GTG #610 | O for a Thousand Tongues to Sing

*Blessing and Benediction | Rev. Kathleen Henrion

Postlude | Any Dream Will Do ("Joseph and the Amazing Technicolor Dreamcoat")
Andrew Lloyd Webber and Tim Rice | Carol Schmidt

*Some Liturgies come from Thom M. Shuman's Lectionary Liturgies:
<http://lectionaryliturgies.blogspot.com/>*

PRAISE

Following "Opening the Word with Young Disciples" children are invited to join our Sunday School Teacher in the back of the sanctuary to go to Sunday School downstairs.

The Confession of 1967 was influenced by Karl Barth, reflecting the view of Scripture espoused by the corresponding biblical theology movement prominent in mainline Protestant theological schools in the mid-twentieth century.

Tithes and offerings may be left in the offering plate. Those who prefer to donate electronically are invited to donate through our church website:



Our congregation has a practice of staying seated for the duration of the postlude.

Our worship does not end with the postlude, but continues out into the world, where we are sent to love and care for God's people.

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B \flat F B \flat F B \flat F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B \flat E \flat B \flat Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - jice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

Doodles and Notes



Prayer Requests

Healing and Wholeness

Prayers for Paige Stroud and her family, whose mother passed away after an extended illness. Continued prayers for Randy's brother, Buddy, who is in hospice care. Continued prayers for Joan's granddaughter, Ellen, and for her Aunt Joan.

Announcements

Have a question about an event? An announcement to share? Contact the church office at 314-822-2545 or by e-mail to glendalepres@gmail.com

Caroline Krob's Confirmation!

Congratulations to Caroline for leading worship at First Presbyterian in Kirkwood this morning with her confirmation class.

Caroline will be confirmed and join our church as a new member on **Sunday, Feb. 11th**. Be sure to attend to give her our support as she takes this exciting step!

February 4 - Congregational Meeting after worship. We will be sending out the annual report this week. Be sure to look over the report before this meeting!

PC(USA)/GPC "101" Class

February 25 and March 2, after worship

For those of you interested in joining church, or just learning more about GPC, and the PC(USA) as a whole, we invite you to attend two Sunday learning sessions. Don't miss this unique learning opportunity. Everyone is welcome!

Coffee Shop Office Hours

Pastor Kathleen's coffee shop hours this week will be at St. Louis Bread Co in Webster Groves, Wednesday, 1/24 from 1-3 pm.

Coming Soon: Lent!

The sermon series for Lent is all about Jesus, with the theme *"Who Do You Say That I Am?"* Liturgical Arts is collecting images of Jesus, as well as picture frames for a Lenten art installation. We're interested in images you already have, or if you are so inclined, images you create! Items should be placed on the table in the small conference room (206) no later than January 28th. Please be sure to put your name on the back of any items you would like returned after Lent. While we hope to include as many items as possible, depending on what we receive we might need to curate what is displayed.

Please join us for our Ash Wednesday service, February 14th at 7 p.m.

Save the Date: Concert

On Monday, Feb. 19, 6:30 p.m. GPC will be hosting singer-songwriters Spencer LaJoye and Sadie Gustafson-Zook for a concert. Please be sure to attend!

Welcome

Welcome to Glendale Presbyterian Church! We are glad to have you join us for worship. If you are new to GPC, it is our prayer that you will experience the presence of God while you are here. At GPC, we share God's love through our work and play in our church and community.

Children & Worship

Children are always welcome in worship. The "Prayer Ground" is located in the front of the sanctuary where children are welcome to sit as is most comfortable to them and to engage with the materials up there throughout the service. In addition, the nursery is available for use by small children and their grown-ups near the Parking Lot Entry to the church. During the school year, children are invited to attend Sunday School following "Opening the Word with Young Disciples."

Worship Bags

All ages are invited to pick up a GPC worship bag in the Narthex (back of the sanctuary) that has items to be utilized to enhance their worship experience.

New Members

New members are received by the Session. If you are seeking a church home, we invite you to join the GPC family. Please contact Pastor Kathleen at 314-944-3334 or pastorhenrion@gmail.com for further information.

Prayer Request Cards

Blue prayer request cards are available upon entry to the building, as well as in pews. Please use them to note any joys or concerns you wish to have lifted in prayer. Place your prayer request card in the basket at either entrance to the Sanctuary before worship begins. If you need to fill it out during the beginning of worship, feel free to drop your prayer requests in the basket during the first hymn. The cards will be shared with the congregation, in worship, on the video of worship, and in the newsletter unless otherwise requested on the card.

Pastoral Care

To notify the church of illnesses, hospitalizations, or deaths; or to pass along a prayer request; or to arrange for Home Communion, Please contact the church office at 314-822-2545 or by e-mail to glendalepres@gmail.com or you are welcome to contact Kathleen directly via call or text at 314-944-3334. Or by email at pastorhenrion@gmail.com

Serving the Church

Interested in serving the church in some way? Contact the church office at 314-822-2545 or by e-mail to glendalepres@gmail.com and we'd love to connect you.

Sunday, January 28, 2024

Liturgist | Gabe Mueller
Song Leader | Katie Niesen Cook
Usher | Leslie McKinstry
Greeter | Debbie Rose
Online Host | Paige Stroud
Sunday School | Leslie McKinstry
Fellowship | Carol Cook
Counters | Terry Ulmer, Bob Bidstrup
Music Director | Carol Schmidt
Pastor | Rev. Kathleen Henrion

Sunday, February 4, 2024

Liturgist | Martha Keeley
Song Leader | Peggy Mayfield
Usher | Jaime Krob
Greeter | Jan Nolan
Online Host | Sonia Kesselring
Communion | Kathy Foresman
Fellowship |
Counters | Peggy Mayfield, Vicki Sorrells
Music Director | Carol Schmidt
Pastor | Rev. Kathleen Henrion



Glendale Presbyterian Church

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Glendale Presbyterian Church is a member of the Presbytery of Giddings-Lovejoy (glpby.org), the Synod of Mid America (synodma.org), and the Presbyterian Church (USA) (pcusa.org). We are members of the Covenant Network, which is working toward a fully inclusive church.