



# Glendale Presbyterian Church



January 21, 2024 | 10 AM  
Third Sunday in Ordinary Time

## Gather

Welcome & Announcements | Rev. Kathleen Henrion

Prelude | How Great Thou Art, Stuart K. Hine | Carol Schmidt

\*Call to Worship | Liturgist

One: The Word of the Lord came,

**All: hope for all people held in his arms.**

One: the Word of the Lord comes,

**All: calling us out of our comfort zones,  
to go where grace is needed most.**

One: The Word of the Lord will come,

**All: gathering all the outsiders and insiders  
into one community of the kingdom.**

\*Hymn | Congregational Choice

Call to Confession | Liturgist

Prayer of Confession

**Our comfortable lives convince us we do not need to follow Jesus, Steadfast God. Our work provides for our wants, so we have no need for your grace. Our friends are found in the echo chambers of our preferred media, so we do not need your community. Our fear of the beliefs and cultures of others makes us sure that we do not need to share your grace with them. Forgive us for dragging our feet as Jesus' disciples, Compassionate God. May we get up from our comfort zones and step out in faith. May we go to all the uncomfortable places to bring hope. May we proclaim with our lips, but especially with our lives, that the kingdom of love is near, brought by Jesus Christ, our Lord and Savior.**

Assurance of Forgiveness

One: Now, after we confess, we hear the good news proclaimed: God hears our words, God sees our changed hearts, God's steadfast love is poured out upon us!

**All: We will trust in God, in whom our salvation rests. Thanks be to God, we are forgiven! Amen.**

\*Passing of the Peace

One: The peace of Christ be with you.

**All: And also with you.**

Anthem | Festive Praise, Allen Pote | Chancel Choir

Reformed worship is centered around the Word, both the Word of scripture and Christ as the Word Incarnate. In worship we gather around the Word, engage with the Word, and respond to the Word.

**Bold text is read by the congregation.**

\*Please rise in body or in spirit.

You may access the online order of worship to follow along on any digital device:



In the presence of a holy God, we become aware of the ways we fall short of God's best hopes for us, and the ways we have hurt others. We turn to God in prayer, asking for forgiveness.

Passing of the Peace is one of the most ancient responses in worship. We invite you to share a sign of peace with your neighbor.

# Proclaim God's Word

Prayer for Illumination | Liturgist

+Opening the Word with Young Disciples | Sue Van Patten

Hymn | GTG #455 | Listen to the Word that God Has Spoken

Scripture | Jonah 3:1-5, 10 and Mark 1:14-20

Sermon | "Called Out" | Rev. Kathleen Henrion

# Respond to God's Word

\* Hymn | GTG #410 | God is Calling through the Whisper

Affirmation of Faith | From the Heidelberg Catechism

**"Your kingdom come" means: Rule us by your Word and Spirit in such a way that more and more we submit to you. Preserve your church and make it grow. Destroy the devil's work; destroy every force which revolts against you and every conspiracy against your holy Word. Do this until your kingdom fully comes, when you will be all in all.**

Words of Offering | Liturgist

\*Doxology | GTG #582 | Glory to God, Whose Goodness Shines on Me

Prayers of the People

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation. But deliver us from evil. For Thine is the Kingdom, and the power and the glory forever. Amen.**

\*Hymn | GTG #721 | Lord, You Have Come to the Lakeshore

\*Blessing and Benediction | Rev. Kathleen Henrion

Postlude | Prelude in C Major for Organ J.S. Bach | Carol Schmidt

*Some Liturgies come from Thom M. Shuman's Lectionary Liturgies:  
<http://lectionaryliturgies.blogspot.com/>*

+ At this time children are invited to come forward to the front pew for conversation around our texts for the week

Following "Opening the Word with Young Disciples" children are invited to join our Sunday School Teacher in the back of the sanctuary to go to Sunday School downstairs.

The Heidelberg Catechism was completed in 1562 by early Protestant Reformers Zacharias Ursinus and Kaspar Olevianus. The catechism is structured as a series of questions and answers.

Tithes and offerings may be left in the offering plate. Those who prefer to donate electronically are invited to donate through our church website:



Our congregation has a practice of staying seated for the duration of the postlude.

Our worship does not end with the postlude, but continues out into the world, where we are sent to love and care for God's people.

# 455 Listen to the Word That God Has Spoken

The musical score is written on three staves in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes. The lyrics are: Lis-ten to the word that God has spo-ken; lis-ten to the One who is close at hand; lis-ten to the voice that be-gan cre - a - tion; lis-ten e-ven if you don't un - der-stand.

*May be sung as a round, successive voices entering ad lib.*

Like "Open Your Ears, O Faithful People" (see no. 453), this short song from Canada is an encouragement to pay attention to what God is saying. The significance of the text is enhanced by singing this piece as a round, allowing the overlapping phrases to yield a single message.

TEXT: Anon. Canadian, alt.  
MUSIC: Anon. Canadian; adapt. *Church Hymnary, 4th Edition, 2005*

LISTEN  
10.10.11.10

## 410 God Is Calling through the Whisper



1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,  
 2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,  
 3 God is call-ing through the mu-sic of sub-lime and hu-man arts,



through the thrill of sud-den beau-ties that can catch us by sur-prise.  
 through their long-ing for re-demp-tion and for res-cue from de-spair.  
 through the hymns of earth and an-gels, and the car-ols of our hearts.



Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:  
 Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing;  
 Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:



God is call - ing—can you hear? God is call - ing—can you hear?  
 God is call - ing—can you hear? God is call - ing—can you hear?  
 God is call - ing—and we hear! God is call - ing—and we hear!



This wide-ranging text reminds us of the many surprising and urgent ways God calls to us, both to draw us near and to send us forth. In the third line of music it is especially effective at harnessing the momentum of the phrases that are each a note higher than the one before.

# 582

## Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
 B<sup>b</sup> F B<sup>b</sup> F B<sup>b</sup> F Gm F

1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
 F B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Gm7 C7

and to the Son, whose grace has par - doned me,  
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)  
 C7 F A Dm

and to the Spir - it, whose love has set me free.  
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)  
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

## 721 Lord, You Have Come to the Lakeshore

*Tú has venido a la orilla*

1 Lord, you have come to the lake - shore look - ing  
 2 You know so well my pos - ses - sions; my boat  
 3 You need my hands, full of car - ing, through my  
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly  
 car - ries no gold and no weap - ons; ¶ you will  
 la - bors to give oth - ers rest and con - stant  
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.  
 find there my nets and la - bor.  
 love that keeps on lov - ing.  
 friend, as thus you call me:

*Refrain / Estribillo*

O Lord, with your eyes you have searched me, and while  
 Se - ñor, me has mi - ra - do g los o - jos, son - ri -



smil - ing have spo - ken my name; now my  
 en - do has di - cho mi nom - bre, en la g -

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

DISCIPLESHIP AND MISSION

boat's left on the shore-line be - hind me. By your  
 re - na he de - ja - do mi bar - ca, jun - to

side I will seek oth - er seas.  
 ti bus - ca - ré o - tro mar.

SPANISH

- 1 Tú has venido a la orilla,  
 no has buscado ni a sabios, ni a ricos,  
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:  
 en mi barca no hay oro ni espadas,  
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,  
 mi cansancio que a otros descansa,  
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,  
 ansia eterna de almas que esperan,  
 amigo bueno, que así me llamas. Estribillo

# Prayer Requests

## Healing and Wholeness

Prayers for warmth for those who are cold, food for those who are hungry, safe journey for those travelling, and strength for first responders.

Prayers for Barb and Tom Cavicchia, recovering from illness.

Prayers for Claire's friend recovering from a car accident.

Prayers for David's grandmother who was recently in the hospital.

Continued prayers for Randy's brother, Buddy, who is stopping cancer treatments and entering hospice care.

Continued prayers for Joan's granddaughter, Ellen, who had several procedures this past week, and for her Aunt Joan.

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## Announcements

Have a question about an event? An announcement to share? Contact the church office at 314-822-2545 or by e-mail to [glendalepres@gmail.com](mailto:glendalepres@gmail.com)

### Celebrate Caroline Krob's Confirmation!

First, Join us on **January 28th** at 9 a.m. at First Presbyterian Kirkwood to see Caroline Krob lead worship with her confirmation class. Then, come to GPC for regular worship at 10 a.m. All are invited to attend both. FPCK is aware that we will be leaving their service early for our 10:00 worship here.

Finally, Caroline will be confirmed and join our church as a new member on **Sunday, Feb. 11th**, be sure to attend to give her our support as she takes this exciting step!

### Coming Soon: Lent!

The sermon series for Lent is all about Jesus, with the theme "Who Do You Say That I Am?" Liturgical Arts is collecting images of Jesus, as well as picture frames for a Lenten art installation. We're interested in images you already have, or if you are so inclined, images you create! Items should be placed on the table in the small conference room (206) no later than January 28th. Please be sure to put your name on the back of any items you would like returned after Lent. While we hope to include as many items as possible, depending on what we receive we might need to curate what is displayed.

### Please join us for our Ash Wednesday service, February 14th at 7 p.m.

### Save the Date: Concert

On Monday, Feb. 19, 6:30 p.m. GPC will be hosting singer-songwriters Spencer LaJoye and Sadie Gustafson-Zook for a concert. Please be sure to attend!

## Committees

As we start a new year with a new Session, we invite anyone interested in serving as a new committee member to reach out to the corresponding committee chairs below.

### Administration

(Building and Grounds, Stewardship, Personnel)  
Leslen Sanders, [leslen.sanders@gmail.com](mailto:leslen.sanders@gmail.com)

### Care (Member Support and Fellowship)

Leslie McKinstry, [queen.of.books@gmail.com](mailto:queen.of.books@gmail.com)

### Connect (Worship and Outreach)

Deborah Rose, [roseydeb519@gmail.com](mailto:roseydeb519@gmail.com)  
Sonia Kesslering,  
[smjfkesselring\\_25@yahoo.com](mailto:smjfkesselring_25@yahoo.com)

### Discipleship (Education and Mission)

Matt Krob, [matt.krob@slu.edu](mailto:matt.krob@slu.edu)

### Nominating

Beth Ford, [fordbeth75@gmail.com](mailto:fordbeth75@gmail.com)

## Fellowship

Do you enjoy snacking and chatting? Do you have a favorite treat that you like to share? If so, please consider signing up to bring refreshments for fellowship time after Sunday worship. Anything is welcome - snacks do not have to be homemade. A sign-up sheet is available outside the church office. Thank you for your participation!

## Coffee Shop Office Hours

Pastor Kathleen's coffee shop hours this week will be at St. Louis Bread Co in Kirkwood, Wednesday, 1/24 from 1-3 pm.



# Welcome

Welcome to Glendale Presbyterian Church! We are glad to have you join us for worship. If you are new to GPC, it is our prayer that you will experience the presence of God while you are here. At GPC, we share God's love through our work and play in our church and community.

## Children & Worship

Children are always welcome in worship. The "Prayer Ground" is located in the front of the sanctuary where children are welcome to sit as is most comfortable to them and to engage with the materials up there throughout the service. In addition, the nursery is available for use by small children and their grown-ups near the Parking Lot Entry to the church. During the school year, children are invited to attend Sunday School following "Opening the Word with Young Disciples."

## Worship Bags

All ages are invited to pick up a GPC worship bag in the Narthex (back of the sanctuary) that has items to be utilized to enhance their worship experience.

## New Members

New members are received by the Session. If you are seeking a church home, we invite you to join the GPC family. Please contact Pastor Kathleen at 314-944-3334 or [pastorhenrion@gmail.com](mailto:pastorhenrion@gmail.com) for further information.

## Prayer Request Cards

Blue prayer request cards are available upon entry to the building, as well as in pews. Please use them to note any joys or concerns you wish to have lifted in prayer. Place your prayer request card in the basket at either entrance to the Sanctuary before worship begins. If you need to fill it out during the beginning of worship, feel free to drop your prayer requests in the basket during the first hymn. The cards will be shared with the congregation, in worship, on the video of worship, and in the newsletter unless otherwise requested on the card.

## Pastoral Care

To notify the church of illnesses, hospitalizations, or deaths; or to pass along a prayer request; or to arrange for Home Communion, Please contact the church office at 314-822-2545 or by e-mail to [glendalepres@gmail.com](mailto:glendalepres@gmail.com) or you are welcome to contact Kathleen directly via call or text at 314-944-3334. Or by email at [pastorhenrion@gmail.com](mailto:pastorhenrion@gmail.com)

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## Serving the Church

Interested in serving the church in some way? Contact the church office at 314-822-2545 or by e-mail to [glendalepres@gmail.com](mailto:glendalepres@gmail.com) and we'd love to connect you.

### Sunday, January 21, 2024

**Liturgist** | Beth Ford  
**Song Leader** | Debbie Rose  
**Usher** | Leslen Sanders  
**Greeter** | Jaime Krob  
**Online Host** | Sonia Kesselring  
**Sunday School** | Chamberlins  
**Fellowship** | Chamberlins  
**Counters** | Vicki Sorrells, Terry Ulmer  
**Music Director** | Carol Schmidt  
**Pastor** | Rev. Kathleen Henrion

### Sunday, January 28, 2024

**Liturgist** | Gabe Mueller  
**Song Leader** | Katie Niesen Cook  
**Usher** | Leslie McKinstry  
**Greeter** | Debbie Rose  
**Online Host** | Paige Stroud  
**Sunday School** | Leslie McKinstry  
**Fellowship** | Carol Cook  
**Counters** | Peggy Mayfield, Bob Bidstrup  
**Music Director** | Carol Schmidt  
**Pastor** | Rev. Kathleen Henrion



## Glendale Presbyterian Church

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314-822-2445 | [glendalepres@gmail.com](mailto:glendalepres@gmail.com) | [glendalepcusa.org](http://glendalepcusa.org)



Glendale Presbyterian Church is a member of the Presbytery of Giddings-Lovejoy ([glpby.org](http://glpby.org)), the Synod of Mid America ([synodma.org](http://synodma.org)), and the Presbyterian Church (USA) ([pcusa.org](http://pcusa.org)). We are members of the Covenant Network, which is working toward a fully inclusive church.